STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3558(A44119)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-3558 APPLICATION/CLAIM NO.: A44119 CERT. NO.: NAME: Dustin M. Gardiner and Amanda M. Gardiner ADDR: 1940 East 2500 South Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/04/1974|PRIORITY: 09/04/1974|PUB BEGAN: 09/26/1974|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 01/07/1975 | PROOF DUE: 06/30/1977 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/19/1977|CERT/WUC: 11/02/1977|LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: | TYPE: [RUSH LETTR:]|PUB DATE: 10/25/2005 PD BOOK: [45-8]|MAP: [139db Type of Right: Adjudication Decree Source of Info: Proposed Determination ______ FLOW: 4.14 acre-feet SOURCE: Underground Water Well COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 110 ft W 350 ft from N4 cor, Sec 06, T 5S, R 22E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 222471. Water Rights Appurtenant to the following use(s): 41-2238(WUC), 45-93(WUC), 94(WUC), 167(DEC), 708(DIL), 1977(CERT), 2047(WUC), 2049(CERT), 2144(CERT), 3257(DIL), 3258(DIS), 3259(DIS) 3558 (ADEC), 5020 (APP) IRRIGATION: Beneficial Use Amt: 1.0 acres of the Group Total of 4.5 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: 5.0000 ELUs of the Group Total of 5.0000 PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* ###PLACE OF USE: Section * NW | NE | SW | SE * Totals Sec 06 T 5S R 22E SLBM *____| 4.5000|__ 4.5000 GROUP ACREAGE TOTAL: 4.5000 ______ ______
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

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Sec 06 T 5S R 22E SLBM ******